## INTRODUCTION

The poems in this booklet were written, unless otherwise designated, by Forrest Ray Steininger. They reflect a Christian, moral philosophy and home spun humor of rural America in his day. He was born in 1890 and died in 1959. Concepts in these poems, profound and otherwise, reflect, in part, the background of the lives of six sons and one daughter, who cherish the memory of their Iad.

These poems were put in this permanent form by a daughter-in-law, Evangeline, who spent much time in order to presurve this heritage.

Those who knew Dad as father, grandfather,friend or relative will feel they have sat with him by reading these poems.

Leo Steininger, 1972

## FORWARD

Perhaps if it hed not been for the confidence that a certain person, whon I hold in high esteem, had in my ability to write poetry and his willingness to cooperate with me in face of the fact that to all others it seened that my poems were nothing more than a bunch of meaningless jumbled words, I could not make this presentation.

But, thanks to his weary years of patience and stick-to-it-iveness, my dreans are materializing and my poems which have escaped the waste paper basket and mouse nests, are being gathered up from here and there, on shelves, in drawers and under things in forgotten places and are being compiled into a scrapbook which I hope will be as interesting and entertaining to you who read these poems (which isn't likely) as to me who wrote them,

Again I wish to express my appreciation to the one whom I hold in such high esteem, which person is none other than------

Forest Steininger

In Acts One our Lord ascended In a cloud and then went higher. In Chapter Two the Holy Ghost came And appeared as tongues of fire. The lame man was healed in Chapter ri. Three.
As Peter and John went to pray Before the Sanhedren in Chapter Four, They were brought the very next day. In Chapter Five Ananias and wife Met their tragic end.

Deacons were chosen in Chapter Six The needy to attend. Stephen preached in Chapter Seven. He was stoned to death that day. Philip preached to the Eunuch Who was saved on the Gaza way. Saul was saved in Chapter line. He became the Apostle Paul. Cornelius and kin in Chapter Ten The EolysGhost fell on them all.

Preaching and teaching at Antioch Are told in Chapter Eleven. Peter imprisoned in Chapter Twelve Is delivered by an angel from Heaven. Parnabas and Paul from Antioch To Iconium in Thirteen we learn. In Fourteen back to Antioch. They preach on their return. Question of circumcision discussed In fifteen pro and con.

In Sixteen Paul and Silas To Philippi have gone. Paul's sermon at Athens on Mars hill In Chapter Seventeen. In Eighteen from Cornith to Antioch And all points between. In Nineteen Paul with the Ephesians The Holy Ghost they found In Twenty he tours Asia Minor. He's now Jerusalem bound.

Pảul's missionary journey ended
Inceriapter Twenty-one.
In Twenty-two he faces the mob
That notable trian begun.
In Twenty-three Paul is delivered

From a mob of forty or more. Felix trembles at his preaching
In Chapter Twenty-four. Paul's appeal to Caesar
In twenty-five is related.
In Tventy-six King Agrippa
Is almost persuaded.
The voyage to Rome, the shipwreck and all Are told in Twenty-seven.
In Twenty-eight Paul is in Rome. His next jourgey will be Heaven.

HOW MUCH LIETH IN YOU?
"Live peaceably with all men As much as lieth in you" The Good Old Book commands you To let peace and love continue. But if to keep the peace You do not strain each nerve and sinew You show to the world how very little Really lieth in you.

WHAT EASTER MEANS TO ME
That Jesus suffered upon the tree, Bearing all the sins of you and me, Died in disgrace, reproach and shame, Bearing in my place a sinner's name. But arose again, from death set free, That's what Easter means to me.

No power could hold Him in the grave. He must come forth, mankind to save. The powers of death were there defeated. Redemption plan was there completed. That I from sin might be set free. That's what Easter means to me.

From there He went to prepare a place For all the redeemed of Adan's race. And now IIe sits at the Father's side Interceding for saints that here abide, Where some day from earth shall flee, That's what Easter means to me.

THE PRODICAL SON
A young man said to his father one day Give me the goods that are mine. Give me the portion that falls to me, The camels, the sheep and the kine.
His father divided the living with him, All the goods he possessed. Not many days after he left his father, After they embraced and caressed.

He took his journey to a far-off land,
Far away from his father's care,
Far out in the world of $\sin$ and shame, Where the lights of sinfulness glare. And in that land so far away
He spent all the living he had.
He then found himself without money or friends.
The famine out there was bad.
The hunger, the pain, the remorse that he felt,
Then drove him to feeding swine,
Which he shared of the husks which they
He then began to repine. [did eat
This boy who had gone so deep in sin
Came to himself out there.
He thought of his father's house far away.0, the glory over yonder The servants had plenty to spare.

He said, "I'll arise and go home again To my father who loved me one day.
To my father whose heart was broken with with pain
When I left him and went away.
He arose in his dirt in his filth, in his rags
And started for father and home. He said, "If father will take me back, Never again will I roam"

But the father never ceased to watch The road where his boy went away. He placed hinself at the eastern gate And watched day after day.
I.

There's a savings bank in Heaven, Where I'm laying up in store All the treasures I can gather To be mine forevermore. Every time I do a kindness Or say a word of love, I am making a deposit In that saving bank above. Chorus
Then I'll send them up,
Yes, I'll send my treasures up,
Each day I gain new treasures
And each day I'll send them up. II.

There's no thieves nor moth nor rust
Can mar our treasures there you know.
They are safely in God's keeping
For the Bible tells us so.
Nothing there can bring corruption,
There's no stealing to be done, For the President is my Father And the teller is his Son. III.

When I draw from that account, When I've been there many centuries There will be no less amount For I know up there forever There will be a grand supply
If I lay up treasures daily
In thet bank beyond the sky.

Back before the earth and its formation, Millions of years before the Creation.
Back before days and years begun,
Back before life was even known,
Something that neither cculd swim nor creep,
Ho fungi, no algid spore, no germ.
No bug, no beetie, no insect, nor worm. Just something that drifted upon the shore, And lay there, just lay there for ages and more.

Then something else came floating o'er
And joined the first something upon the shore, And there the two somethings reaily became A germ or something that had no name. Then and there life began to brew: I don't believe that and neither do you: And then from that life other lives begun. More lives were hatched out in the sun Some hopped on the land, some swam in the deep. Some learned to fly and some to creep.

Then in another million years
Some developed eyes and nose and ears Tadpoles, pollywags, worms and fleas. Then turned into frogs, mosquitoes and bees. From them came fishes, snakes and bats. These turned into birds, monkeys and cats. And then at this point our knowledge fails How some of the monkeys lost their tails. Then at each other they began to glance The she ones donned dresses, the he ones donned pants.
'Twas then they lived in the garden fair. They became human beings then and there. They began now to marry and multiply. You don't believe and neither do I.

But in the beginning God created
B.C. four thousand the time was dated,

All things that swim and climb and creep,
The cows of the field, the fish of the deep,
The beasts of the forest, all things that fly
You believe that and so do I.
Then God made man which had no birth.
He formed this man from the dust of the earth
And breathed the breath of life in his nose.
He became a living creature from his head to his toes.
When all this was done six days were through.
I believe that and so do you.

## 6.

BURIED TALENTS
Did you ever think what you might have done?
Some soul is lost that you might have won,
Some one is sad that you might have cheered,
You knew you should, but oh, you feared.
You're burying your talents when you could earn
More talents for the Master on his return.

Did you ever hear the Master say,
"Why stnad ye here idle all the day?
Go work in my vineyard from morn till night.
I'll pay you then whatsoever is right".

You've felt the pull of the thousands to reach,
But oh you couldn't, you just couldn't preach.
You have only the one talent when you might have ten,
To give to the Master when He comes again.

Let's dig up our talents so long stored away
E're the Master shall come on that reckoning day.
And demand his servants with a fearful shout,
"Take the talent from him and cast him out".

But rather let's hear the Master say,
"Thou hast been a faithful servant today,
Revive these talents and thy great reward,
Enter thou in the joys of thy Lord."

On a quiet shady street
In a town in Indiana,
Well up State in Indiana
Stands the church that I delight in,
Stands the church of my own choosing
With its spire pointing upward,
Spire pointing towards the Heavens
Close beside it stands the parsonage, Abode of pastor and his family.
Stands the quiet humble parsonage.
On a peaceful Sunday morning
'Ere the town folks have assembled Comes a peal from out the belfrey
As it were the voice of angels Saying "This another Lord's Day Is a Lallowed day of worship. Come and join the saints in worship, Come and worship with your neighbors.

Then 'ere long the groups are coming
'Tis a sight that puts a thrill
Within your heart as you behold them.
Babies bundled in their snuggery, Boys and girls with shining faces, Young folks, happy jolly young folks. Middle aged and older people.
Then the aged, feeble aged.
They come tattering up the pathway. Many years they've trod this pathway, Leading to the open church door. Reverently the people enter.

## HE IS RISEN

Sing not of Gethsemane
Nor of Pilate's judgement hall
Nor of the road to Golgatha's hill
Nor of the cup of bitter gall.
Sing not of the cruel cross
Save those 'til another day.
But today let's sing of the empty tomb And one who rolled the stone away. Let's sing of the angel who sat on the tomb And told the women "He is risen"
Let's sing of Jesus who left his tomb And preached to souls who were in prison.

Let's sing of the victory our Savior won Over death and his foes
Let's sing 'til the anthem fill the eartb Hallelulah. "chxisl arvoe."

## JUST STEP BY STEP

I heard the Savior say to me You need not know the way that I have planned for you, my Son To take from day to day.

You need not know the reason why That I have planned things so, You needn't see what the path may bring nor where the road may go. But you promised you would follow me no matter how or where.

Remember the unknown bundle, Son? That you laid on the altar there? Yes, Lord, I remember it well, That promise I made to you.
I repeat that promise now and here My covenant I renew.
If I may keep my hand in yours I will not ask to see what's in the path where the road may lead. I'll leave that up to Thee, I'll ever follow you step by step Though I know not where nor why But I'm sure that if I'm in your will it's toward my home on high.

JESUS DID
A statement like this we often hear My grief is more than I can bear. Remorse rolls o'er me like a flood But did you ever sweat drops of blood?
My friends have all fled, my foes have increased, my kin have deserted, their love had ceased. I can't endure under this disgrace. But did they ever spit in your face?

The pain I bear falsely I cannot stand. I suffer untold at my enemy's hand.
I cannot endure these buffets and scorn. But did you ever
Wear a crown of thorns?
The things that I've been asked to bear that others may peace and glory share
I cannot drink the awful dross. but Were you ever asked to die on the cross?

For the sins of others I take the blame They're being charged against my name. I've almost said, "It's enough, I'm through. But were the sins of the World ever laid on you?
"Must I be carried to the skies On flowery beds of ease
While others fought to win the prize And sail through stormy seas?"
(last verse taken from song)

## TRY TO SMILE

If you're down in the dumps, Try to smile.
And your path's full of stumps, Try to smile.
If your lower lip is hung,
And your head is downward slung, And your nerve is all unstrung, Try to smile.

If those you have confided in All the while have turned you down Or mad have been, Try to smile. It may seem 'most like a $\sin$, but your Friends you're sure to win,
If you cannot smile, just grin, but, Try to smile.

Maybe you have never tried it; Try to smile, You knew you should But you've denied it, try to smile. It may seem awkward at the first, But out in laughter you may burst. A big HA HA would be the worst. Try to smile.

If you've tried with all your heart, Tried to smile.
And you couldn't even start, To try to smile,
Pray that God smiles to give you
That which puts the smile within you.
And you'li ever more continue
With a smile.

TUNE: "This is Like Heaven to Me "
-1-
When the Canaanites hardened their heart against God And grieved Him because of their sins,
God sent along hornets to bring them to time And to help his people to win,
The hornets persuaded them that it was best To go quickly and not to go slow. God did not compel them to go against their will But He just made them willing to go.

## Chorus:

He does not compel us to go, He does not compel us to go, He does not compel us to go 'gainst our will But He just makes us willing to go.
-2-
If a nest of live hornets were brought to this room And the creatures allowed to go free,
You would not need urgine to make yourself scarce, You'd want to get out, don't you see?
They would not lay hold and by force of their strength Throw you out of the window, oh no!
They would not compel you to go 'gainst your will, But they'd just make you willing to go.
-3-
When Jonah was sent to the work of the Lord The outlook was not very bright,
He never had done such a hard thing before So he backed and ran off from the fight.
But God sent a big fish to swallow him up, The story I'm sure you all know.
He did not compel him to go 'gainst his will But He just made him willing to go. -4-
When Moses was sent to lead Israel out Into Canaan's rich fruit-bearing land,
They rebelled 'gainst His spirit and worshipped a calf, And refused to obey God's command,
God did not compel him to go to the land
Which with wine, milk and honey did flow,
But fed them on manna for forty long years,
'Til he got them all ready to go.
When Balaam was sent with the price of Moab He wanted things run his own way,
But his mule ever faithful spoke at the right time, Made him willing God's voice to obey.
God can use any man since He used Balaam's mule, For He is almighty you know.
He does not compel us to go 'gainst our will, But He just makes us willing to go.

MY PRETTY BLACK KITTY
I once had a pretty black kitty His hair fairly glistened so black Except for some white on his head And a white streak down his back.

I found him way out in the woods lot. Just a little kitten, you see. H took him home, oh so gently He belonged to no one but me.

I called my kitty Mohamid because Of the posture he used. He'd set himself up like a statute Whenever he thought him abused.

After while he was no nore a kitten. He grew up to be a big cat. He never once caught a mouse. And he never once caught a rat.

He parked on the parlor divan. He just lay around and got fat. Never mewed like another kitty. Never purred like another cat.

One day some folks came to see me. Distinguished company at that. I led the way to the parlor Where lay my pretty black cat.

I needed the couch to seat them Get dow, Mohemid, said I.
But Mohamid just lay there and slept And never once opened an eye.

Mohamid, I repeated, Get down. But he lay there and slept as before So I grabbed my pretty black cat, And I jerked him out on the floor.

And then like an awful explosion, Like a gas main had let out its fume, Like all the sewers in the land, Were emptying into that room.

When my consciousness I regained Realizinf I had gambled with death, I found myself prostrated
In the yard a'gasping for breath.
My friends were no where around. I've never since seen their face I never went back in the house. I've moved to a different place.
(the moral)
It isn't always gold that glitters Nor yet always silver that gleams. Though they sparkle they may not be diamonds.
It isn't always the thing that it seems.
Don't take just anyones shoes
And pack 'em way down in your trunk.
It may be your pretty black kitty
Will turn out to be an old skunk?
We've got some friends that are hard to beat.
We joke a lot whene're we meet.
They enjoy our company and we enjoy their's
They take us places and we return fares.
We exchange gifts at Christmas time.
The same is true with a valentine.
They do their pert and so do we
To keep on being friends, you see.
Our friendship is mutual, it works both ways
But aren't there lots of such friends these days?

But there cane a time when I needed a. friend

A neighbor on whom I then could depend. Neighbors all around me by the score.
Those that are neighborly hundreds and more.
We exchange, we lend we borrow, we give.
We've got good neighbors over where we live.
They're in and out most every day. Their children and ours romp and play. If going the same way down the street We walk and we talk when we chance to meet.
Oh yes they're neighbors, I do declare But aren't they so most every where? They all stood by when I had a need, Then my neighbors were resl neighbors And my friends were friends indeed.

THE BACK SEAT
The roar down front I cannot bear
The accoustics are bod, I do declare, It seems much better in the rear. That's why I'm sitting way back here.

Then strangers cone in from afar, I like to see who they are without Turning around like a swivel gear. That's why I'm sitting way back here.

Down front is no place for my kind. I've got $a$ child I can't make mind. He's out of my control, I fear. That's why I'm sitting way back here.

The folks down front we should evade. That put themselves on parade The more renouned should seek the rear.
That's why I'm sittine way back here.
I don't want to be with that odd few Tho demand the first or the second pew.
They seem to me to be quite queer.
That's why I'm sitting way back here.
I take a back seat because here of
late.when I'have to go'I can't wait. So. I want the door very near. That's why I sit way back here.

Perhaps someone we've chanced to reach
May drop in to hear our pastor preach. He'll not come again, I fear, If we 0.11 keep sitting wey back here.

ON MOTHER'S DAY
There's a saying that goes like this: I've heard this old say since a lad, That it takes an angel for a mother, But any old stick will do for a Dad.

I don't like that old saying just one bit.
It seens to me that if they had a Little knowledge of what it takes They'd never suggest a stick for a dad.

Now when we have another Mother's Day As in the past many times we've had, When buying a basket of roses for Mother Just get some kind of a posy for Dad.

Maybe Dad's about what you make him, Maybe things wouldn't seem so bad, If while pouring oceans of love on Mother,
You'd sprinkle a little bit on Dad.
Let's give 'em all the credit due them, Making both of 'em happy and glad, Not takinc any away from Mother, But giving a little bit to Dad.

DON 'T BE A QUITTER
I once knew a girl, Miss Golaa Mae Britter
A. cousin I think to Leviticus Ditter

So sweet she would seem,
And most like a dream,
Till she would lose; then oh how bitter.
I once had a mare, a beautiful critter, Just rub her a little, and how she would glitter,
She'd work like sin, till the pull begin, Then stuff was off 'cause she was a quitter.

There once wes a young Scotchman named Molititer. Would date up his Girl, then go get her. His love was "divine." His attention Sublime, until long about Christmas, Then he'd forget her.

I one had a dog, I'll never forget 'er. I called her a pooch, some called her a setter. She'd hunt most intact,
'Til she heard the gun crack.
Then home she'd go, 'cause she was a quitter.

HORSE SENSE
I once owned a team of horses
Their names were Charley and Nig. The heavier the load, The muddier the road, The more they'd get down and dig. If one would walk, then both. If one would trot, then two. They pulled together No matter the weather The hours were many or few. They seemed to like each other, It seemed they understood. Something they had And it's really too bad
Some people can't have as good-Horse Sense.

Another horse I owned, No horse was ever more true. Anywhere I'd hitch him, No need to switch him, He'd go where I told him to. If I'd hitch an outlaw beside him, One of these kind that you dread. If it run or walked, Rare up or balked, Old Dan would go straight ahead. He lost his coltish ways when he became full grown. He seemed to Possess, I must confess That which to some is unknown-Horse Sense.

I once owned a beautiful mare, She weighed three-fourths of a ton Everyone was amazed at the colts That she raised. They were Beauties in more ways then one. I often watched in the pasture lot

How she'd guard that colt from danger
She'd chase off the dogs,
And drive away the hogs,
And stand between it and a stranger.
I've wondered and wondered
Quite a bit, if things would be better or not
If people would use instead of Abuse what little they've
already got---
Horse Sense.

THE ALMOSTER
It's too common a thing for some folks to say,
I almost did this or that today, Came very near taking the other path, I almost passed in English and Math. Big fish that got off, I almost caught, That car that I rode in, I almost bought.
I almost finished the job I'd begun, The girl of my areams I almost won.

If you are one of these come so near, Then you're the almoster I'm paging here.

The race that you ran you came so nigh, but the laurels were placed on the other guy.
The girl of your dreams that you almost won.
Went for the guy whom the job had done.
The fish that you almost caught withall
Makes the fish in your bag look awful small.
You seem so content at so near the prize taken but you let your
Opponent go home with the bacon.
I wonder if when you leave this vale To dwell forever with those who fail, Will you then be content to relate How you almost made the pearly gate?

No, you should win at any cost
The race that so many others have lost
And instead of saying you almost won,
You'll rejoice when the Master Says, "Well done".

## WRONG AUTHORS

"Things I once loved now I hate" The Blessed Book does not relate.
"Let John do it." That adage old Was not written by John, I'm told. The poem "Work with all your might" That poem Yours truly did not write. "Don't get around much anymore" Was not written by Eleanor.

TABLE ETIQUETTE
When I set down to the table to eat And tell 'em to pass me the beans and meat
I'm generally starved or nearly so. I like to sling in the hash and the dough.

Table etiquette I know little about Some things I'd rather do without Than mess around with etiquette stuff And get only about half enough.

I never could see the reason why To use your fork to cut your pie. Or why they expect a hungry chap To keep his left hand in his lap.

Sometimes I say, "Pass the spuds." But Jim, he's one of those etiquette duds
Instead of handing it to me polite
He passes everything to his right.
By the time the dish gets around to me
The spuds are everyone gone, don't you see?
It takes a man with an education
To use his spoons in regulation.
On each side of me I need lots of range
I'm getting most too old to change.
REMEMBER THE GOOD, FORGET THE BAD
There are things we must remember
And some things we must forget On this last day of December. Soon the old year will exit.

We have made mistakes and blunders In this year that's past and gone. We've had worries, frets and wonders. Leave them back where they belong.

Many times did Satin tempt us With his sly and subtle tricks. Let's don't take his temptings further. Leave them back in "thirty six".

With each mistake we've learned a lesson,
With each temptation, strength and love.
When we ditched our frets and worries --Then a blessing from above.

Blessing, Strength, Love and Lesson, These the Father sent from Heaven. We must take them in succession, With us into 'thirty-seven.

## STEINTNGER GENEALOGY

Donna, Billy, and Connie
A happy trio I'd say
They live in the town of Garrett They're the kiddies of Dwight and May.

Carmen, Marilyn, Jean, and Jim
Are a quartet that you should know They live with Wilma and Dee In their big bungalow.
-
Judy, Roberta, and Donnie
A trio of great renoun
They live with Peg and Emmett
Up in the north end of town.
Because of mistake in address
Or change in location, or what,
Or could it be, Paul and Wanda
The stork so bluntly forgot?

Then there is Evangeline and Leo too. But oh! my sakes alive,
Don't crowd tne issue, for it's only January 'forty-five.

Now Hubert, our boy in the service, Is traveling o'er sea and send, For he has joined forces to protect us, For off in $a$ distant land.

Lest, but not least, is Bill, No fomily in sight as yet. Girls ore sure aplenty, But gos is hard to pet.
(Editing privileges taken by the typist.)

FAMILY REUNION
Come, take the day off, you won't go wrong. Hang your hoe on the fence and come go along.
Turn the mules in the pasture, put the tractor away.
We're going to Uncle Milo's to spend the day.
One day each year on July the fourth
From east and west and south and north
The Steiningers come a driving in;
This Dutch brigade with all their kin.
If you ask me I'll tell you what I think just as likely as not.
The only thing he ever had
Is ju t spring fever-----
awful bad.
An ungrateful friend

## BETSY

Billy, my boy has a habit to
There'll be Grandpas and Grandmas, Fathers and send somebody after his Mothers,
Uncles and Aunts, Sisters and Brothers,
And Cousins and Neices and Nephews and They
Who expect to be Neices and Nephews some day.
They'll have baskets of cake and chicken and noodles
And pie and dressing and pickles and oodles Of hamburger sandwiches stacked up high, Lemonade and ice cream, my oh my!!

So, wash your face and powder your nose,
Don your bib and tucker and some other clothes.
Shine your shoes and comb your hair,
And come to the reunion I'll be seeing you there.

## DIFFERENCE OF OPINION

I know a man with graying hair. His name is Forest Steininger.
Of woes he tells an awful tale,
It makes me tired to hear him wail.
He scolds his wife and jaws the kids and makes them do just as he bids. He wants cold
Cloth s put on his head and also
Hot bricks in his bed.
He tells his wife he thinks it best
To rub hot salve upon his chest
To soak his feet in a hot tub
And give his back an alcho rub.
He wants each one to please be still. He thinks he'll have another chill. When friend's wife asks, "What ails you?" He says, "I think I've got the flu".
favorite friend, his Betsy.
Anything for Billy so ready to do, a perfect friend so loyal and true, -- was Betsy.

At evening when Billy got ready for bed, he never failed, he always said, "Bring Betsy."

He never sleeps nor lays down his head until she is under, is under the bed, --his Betsy.

You may wonder who Betsy is, But you'll have to ask Billy For she is his,--his Betsy. Emmet Steininger

KEEP YOUR TEETH WASHED NICE and clean and never let them get dirty, or you'll be sending To Spiegle's for teeth Before you get to be thirty.

Chorus:
Wash your teeth and keep it up Keep your tooth brush handy Blow your nose and wash your toes And keep your hair combed dandy.

Take your bath two times each week
And don't be 'fraid of rubbing Or Maw will have to take you down, and give you one good scrubbing.
tune: Yankey Doodle

HIS MUSTACHE

## Dedicated to my Son Emmet

In a prominent place beneath his nose, Right where the sugar water flows, A few on each side, not in rows, Like cotton or thistle-down generally grows,
Where it contacts with soup and hash,
Is a strong resemblance of a coming mustache.

They're few and scattering, like a worn out broom, Like a stunted flower trying to bloom, There's six or maybe ten, I presume, If any more would grow there's plenty of room.
Like a breaking out of heat or rash, But just the same, he thinks it's mustache.

He wrote about what a surprise t'would be,
When he came to town his girl to see.
He could hardly wait to show her.
But she said "Don't let that fuzz touch me.
It all ended in an awful clash,
Then Emmet rubbed off his little mustache.

## GRARETUDE

Dedicated to my former pastor, Rev. George Brannon

God looked down upon a scene
Some three and a half years ago,
He saw Satan working hard
A church to overthrow.
Some were sinking in the mire,
Some were going under,
He looked for a man to hold intact What Satan would tear asunder. He found His man after careful search, The whole country side through, And intrusted him with the task. That man, Brother Brannon, was you.

You've been no disappointment. To the call you've been most true. Undaunted you've preached the gospel
With love you've led us through.
Your good companion Eva,
Has stood right by your side. To us she's been a blessing
Her memory will always abicie.
Your children we have held
In very high esteem.
May the Lord bless them both, Wilbur and Betty Jane.
Your stay here with us longer Would be most welcome indeed. But if the Lord is calling you hence, Then we're bidding you God-speed.

Go out and preach to sinners, Praying many through,
Get them ready for Heaven
And our blessing go with you.
TO MY OCTOGENARIAN FRIEND
I here extend my congratulations
To you this eventful day.
Because of the four score miles you've come,
In traveling life's rugged way.
I'll grant you the road was not always smooth, many hills you've had to climb, Your life has been to those a blessing, Whom you've passed from time to time.

As you pass this eightieth mile stone,
You're still going strong,
You're still ensuing right, And you're still eschewing wrong.

Here's wishing you many more, As you travel toward your goal, Toward that City in the Heavens, The resting place of the soul.

So may your life from here on, Be the best ones you have trod, Blessing those whom you may meet, Reflecting Jesus, the Son of God.

## OUR HONOR ROLL

There will be no sad memorials, There will be no tolling bell, For a brave that's not returning, Or a soldier boy that fell,

For our honor roll is spangled With some forty stars so bold, Standing out in blue and silver, And not one of them is gold.

We have heard in invocation, And quite oft in passing prayer, Or perhaps in the benediction,
"Spare our boys, who are over there."
But the prayers that went to heaven, Like a rocket through the sky, Was that fervent agonizing,
And the intercessary cry.
When the mothers, wives, and sweethearts,
Brothers, sisters, dads and all,
Knelt around the chancel rail,
And on God began to call.
Then me thinks I see dispatched,
'Ere lone those prayers had reached their goal,
A guardian angel to each lad, Whose name was on our honor roll.

Hence the stars of blue and silver,
Hence none lie neath sod or foam, For our God has answered prayer And our boys are coming home.

## WELCOME HOME

Some four or five years back, Our Nation was in distress, An enemy threatened our land, our homes,
Our peace and happiness.
A call went out throughout the land, For soldiers brave and true.
For American lads with American blood,
They called for boys like you.

You valiantly offered like millions more, Your life, if that need be,
You answered the call like the prophet of old,
Here am I, send me.
You said goodbye like a hero,
Undaunted and without fear. You left your home, your friends and kin, And all that to you were dear.

So courageously you met the foe, So valiantly you fought, With blood you helped preserve the peace, That with blood our fathers bought.

And now with heartfelt gratitude,
That we fain can express with pen.
We extend a hand in greeting you, Since you are home again.

The church; the home, business, and farm.
Say the least that they can do,
Is foin in this feeble applause, my lad, Welcome home, we're proud of you.

THOUGHTS ABOUT A PASTOR' S MOVE (Pastor George Brannon)

Why move away off to Richmond When Auburn is just as good. And in many ways much better, That's generally understood. How come you've got to go to Richmond? Pray tell me if you can, You've often said this is your crowd And you loved us to the man.

What's Rich mond got that Auburn hasn't? That makes you pick up and go? Except there's no State Hospital Anywhere near Auburn, you know. Richmond has schools and churches I'll grant you that is true. But bear in mind, dear brother, Auburn has 'em too.

Why pitch your tent toward Richmond?
Why gaze so wistfully hence?
It's only illusions that makes
the pasture
Look better over the fence.

Why pack up your goods for the journey? Some hooks and some line,

Why bank 'em and scratch 'em so?
Why not stay here at Auburn,
And save that truc: ing dough?
Now take it from me foolish brother, Wandering calves never get fat. Down there is the home of the foolish, Better stay here where you're at.

## NINETY-FIRST MILE STONE

Written for my friend Leonarã Bowling on his ninety-first birthday.

Today as you're passing this mile stone of time,
And you're one mile nearer your goal,
Me thinks there's transmitted from your heart to mine
Some of the joy in your soul.
Some folks may jest and some may muse
That your work on earth is done
But, I believe, that God can use
A man at ninety-one.
With your laugh and shouts to the world
You give blessings far and near.
This world is a far better place to live
Because of your being here.
And if it pleases the Father above To leave you stay with us
For more happy years of joy and love, And keep on shouting thus.

More folks will have spanned the space Than otherwise would be true, And the pearly gates a brighter place When we all come marching through.

PAMPY GOES A FISHIN'
Dedicated to my friend, Joe Wyatt whose grandchildren call him Pampy

He catches some crickets and gets him some worms,
Some bugs and some hoppers, some beetles and squirms,
and the paper to read it,
A sack and a stringer in case he might need it.
He hustles around and shoulders his pole
And off down the creek to Abbington's hole.
He looks all around just where to begin it,
He finds him some shade and sits himself in it.
He baits up his hook in fisherman style,
He throws it out far and then waits awhile.
He lingers and watches and waits for a bite
That will take the ol' bobber clean out of sight.
He watches and waits with a yawn and a gap.
He thinks to himself, he's in need of a nap.
When all of a sudden like a flash of light
His bobber starts bobin', it's gone out of sight.
He jerks and he pulls, he gives and he takes.
He tightens and slackens, and the landing he makes.
And there on the bank by the hole in the shade,
Lay the biggest ol' fish that ever was made.
Says ol' Pamp to himself, sure as Beck is a pup,
It's the one that ate Jonah, and then heaved him up.
And then, should I tell it? This horrid old topen,
Just made for old Pamp with his mouth wide open.
Old Pampy then kicked with an almight kick,
And he heaved and he hoved, and he rolled in the creek.
And the ducking he got as he fell in the stream,
Waked up the old fisher from that horrible dream.
He looked this way and that way,
no one could he spy,
Out of Abbington's hole he crawled with a sigh.
He pulled in his line with a he! ho! he!

And out from the creek came the limb of a tree.
So off toward home with a trip and a tramp,
A perfect day ended for fisherman Pamp.I see her each Sunday morning Going to the house of God, Tottering down the side walk, That many a year she's trod. Each time there's a throb in my chest, And. I scarce refrain a tear. She reminds me so much of my mother When mother was living here.

I've watched her as she sits in her pew, So attentive she nods her head, To sanction the words of the song Or what the preacher has said. There's a lump cones up in my thrcat As I watch this old lady dear. She reminds me so much of my mother When mother was living here.

Very little she has to say, But occasionally testifies To a definite experience in Christ, How He saves and sanctifies. I'm carried away in memory, As that quivering voice I hear. She reminds me so much of my mother When mother was living here.

Because of this sainted old Lady, Heaven seems a little nearer. I'm sure when we reach those portals, Heaven will be a little dearer. For we'll see them in all their splendor-My mother and this Lady dear, Who reminds me so much of my mother When Mother was living here.

## HEALTH HINTS

Tune of Yankey Doodle
Keep your teeth washed nice and clean, And never let them get dirty, Or you'll be sending to Spiegle's for teeth Before you get to be thirty.

Take your bath two times each week. Don't be afraid of rubbing, Or Maw will have to take you down And give you one good scrubbing.

Chorus:
Wash your teeth and keep it up.
Keep your tooth brush handy Blow your nose and wash your toes, And keep your hair combed dandy.

## NOTHING TO WRITE BY Dwight Steininger

Here I've been sitting for a long, long time.
Trying to think what to write as I should,
But my brain won't work worth a wooden dime,
And there's nothing to write if it would.

There's nothing to write, not even a line,
Not a thing worth writing at all
That comes to this weary brain of mine.
Not a thing that I can recall.
I've scratched my head, and I've pulled my hair.
I've chewed my nails to the bone.
I've squirmed around on this squeaky chair,
But my thoughts have all left me sitting alone.

Now here it is way late in the night. Everyone else is in bed.
I guess I'll quit and turn out the light,
And rest my weary head.
And now I'm rested with pen in my hand.
Surely now I can think what to write.
Surely something has happened somewhere in the land.
I'll think once again with all of my might.

Now, nobody died or even got well, For there's nobody sick around here. Nobody's come to ring my door bell. Not a soul has even come near.

Nobody's called up, nobody for days.
Our ten party line has been still.
I wonder if this phone of mine really pays,
When nobody talks of their ills.
The newspaper quit for the want of some news.
The editor starved long ago.
The people quit reading his personal views,
For they found not a word of it so.
Now time is still passing with a terrible grird.
And here I'm still thinking and thinking away.
Still nothing comes to my weary mind.
I guess I'll just quit and call it a day.

Oh, what a relief!!
Editor's note: how many of us can identify with this sort of attempt!

## THE DIET BUG

There's a bug that's been bitin' the people of late.
If you've not ben bit yet, you will sure as fate.
To escape it or shake it, you needn't try it.
When once you've been bit you start on a diet,
Whether thin as a match or fat as a goose,
You've got to quit eatin'; you've got to reduce.
A pickle a day and a lettuce leaf,
No beans or potatoes, no pork or beef,
Just one thousand calories, your instructions insist,
Ice cream and plum pudding is off of your list,
No chicken and noodles, no mutton leg,
Your egg-nog you take whithout any egg.
Often I thought to invite you to dinner
But I'd feel condemned like a miserable sinner
To set you down to onions and greens, And garlic and spinach, and broth off beans.

No cream for the coffee, just water to thin it,
Blue john for milk, with no john in it.
Anything good we shun it and shy it,
Better not come till we're off of this diet.

THE MARKETER'S COMPLAINT
or
DON'T STICK YOUR NOSE IN MY BUTTER
I don't mind you shucking my rossting ears,
Or bruising a peach with your thumb.
I don't mind you bruising a cantalope,
Or ruining a pear or a plum.
But there's just one thing
that gets my goat,
And almost makes me sputter.
And that's to have some passer by,
To stick his nose in my butter.
It's all right that you take a bite from my pie,
Or lick my cottage cheese spoon,
It's all right to stick your tongue in the cream,
'Cause I'll skim it off pretty soon.
It's perfectly sane to squash a tomato,
Till I throw it out in the gutter. It's all right to take an apple or two,
But don't stick your nose in my butter.
I like to see you break my eggs,
To see if they're bad or good.
I'm pleased when you take a bite of my mince,
It's perfectly right that you should. I like to see you jump up and down On a melon to hear it putter. I'm please to see you sip my cider, But dorl $t$ stick your nose in my butter. I'm crabby and cross, and oh such a

I laugh till I cry when you open my crate,
And my chickens come fluttering out, I'm tickled pink to see the way, That you shake my berries about.
sight,
I bear it all with a great big smile, And narry a word do I utter,
Until you or someone else
Comes and sticks his nose in my butter.

## THE FLU

What makes this terrible feeling of mine?
The chills play up and down my spine.
My nose is just a constant flow,
Keeps my hanky all wet you know.
Is it a cold I've got from you?
Or can it be I've got the flu?
To ward it off I've tried my best, I've worn my flannel upon my chest. I wore my golcshes and buckled them high. To keep my feet warm and dry. I've stayed away from sick folks too, But just the same I've got the flu.

With grease I'll have to rub and rub. I'll have to set with my feet in a tub. Apply skunk oil and bathe my head.
Take a pill and go to bed,
The hot water bottle, an iron or two. Because I know I'm getting the flu.

I can count on just three nights and days Of aches and pains in a dozen ways; Lumbago across the small of my back, Rhumatic pains that never slack, Headache and earache a time or two, Because you see I've got the flu.

My eyes are swollen, my lips are blue,
My fever about a hundred and two.
My throat is all red, my tonsils are gray.
They make me gargle six times a day.
I'm constantly going kerchoo, kerchoo,
I've simply got a bad case of the flu.
I still have some aches; my knees are still sore.
nd nothing seems to go just right.
Someone then asks, "What's the matter with you?"
All I can say is "I've been having the flu."

There's someone coming down the road. Seems he's under an awful load. He walks so burdened and has no cane. He turned right into our front lane. Another peddler, what do you know?
It's only been three days ago
That one stopped in and strange indeed, He sold me things I'll never need. And here now another, I do declare, "I won't buy a thing, I'll give him the air." But here he is, almost to the stoop, And Shep doesn't seem to care a whoop. He sees them so often, the likes of his kind. He thinks ther're a part of the daily grind.

Now he pauses a moment to adjust his lapel, He twists his mustache, then he rings the bell. You open a little to tell him ska-doo, But that's little enough for the peddler's shoe. And before you can tell him, he says with a grin,
"Good afternoon madam, may I come in? I show you my goods most lovely to see. I bring them across the water with me. I buy them in Egypt, in Greece, and Japan. Even some I bring from Afghanistan."

Then you give in, but buy I don't. That is, of course, you think you won't. He opens his grip in the middle of the floor, And it's just what you saw three days before. Oil cloths, and doilies, and rick-rack, and laces, And powder and paints to put on your faces. Breast pins and bracelets, and hairpins galore. Safety pins, watches, and rings by the score. Soap and perfumes, everything for the toilet. Whiz and cold cream and some what-you-may-call-it. Liniments and salves, extracts and pills, Medicine for gout, lumbago, and chills.

Rattlers and teethers, and pencils and pens, Anything you'd find in the five and ten. This pure diamond from Egypt's mine
I'll sell to you for sixty-nine.
This pure gold watch ticks every time.
If you want it I'll sell for dollar ard nine.
It was made in Switzerland, ain't she a honey?
If it ever wears out, I'll give back your money.
Ninety cents for this scarf, ain't it nice?
I lose on each one, I sell at that price.
Three cakes of soap, a quarter to you.
From anyone else I get thirty-two.

After you've seen everything he's got, You've heard his history and then a lot. You take some of this and some of that, An apron apiece for Mandy and Mat. You buy a teether for little Paul,
You've forgotten he'll be three this coming fall. A knife apiece for Pap and Charlie, Bandannas for Sam and Bill and Harley, Abottle of dope to remove calves horns, Some salve that's good for dandruff and corns, Then all at once, on second thought, You realize what a stack of stuff you've bought.

You stop the old Hebrew from blabbing away, "I guess that will be enough for today." Then he with a jester, that don't come amiss, Says, "Lady I wish you would buy some of this, My wife and six babies, at home don't you see. I fetch them over next time with me.
So you see I must make lots of nickles and dimes So I can fetch them over with me sometime." But you know that already you've bought lots more Than ever you've bought from a peddler before. You know what pop will say, oh my!
When he comes home and sees your buy.
He figures your bill, and my sakes alive,
It comes to exactly six, forty-five.
So you check his figures, and check them again. And find out they come to five dollars and ten. And change although you may have a plenty, Reach down in you stocking and get him a twenty. To see what he'll do, or how he'll arrange it. But you bet your boots, the ol' boy will change it. And so your friend leaves with a great big smile, And he knows his time has been worth the while. You watch as he leaves, almost in a trot. Then you turn and look at the junk you've bought.

The nuts have all been hulled
And laid on the roof to dry
The robins have disappeared,
The geese are passing by .
The pumpkins lay round the corn shocks.
We've had a November squall.
As yet there's no vacation
'Cause the work's not done this fall.

The corn must all be gathered
'Ere Thanksgiving time is here. The winter's wood must be cut And the YULE log lying near As I look back upon the years Many others I recall
When we never got that vacation
'Cause the work's never done in the fall.

I FEEEL A POEM COMING ON
There's a strange peculiar feeling
Slipping up on me again
At times before I've felt its dealings
Is reduced to bones and grease spots galore
With stains on the linen and pie on the floor.
And now we'll spend a weel or more from town to town and from store to store
Trying to exchange for things that will fit.
We'll try it a week and then we will quit.
We'll take 'em back home and lay 'em away
Give to some one else next Christmas Day.
WHEN THE WORK'S ALL DONE THIS FALL

We're entitlea to a little rest
We've all worked hard as
The hay is in the loft, the wheat is in the bin,
The fallow ground is seeded
No one thinks to shirk or stall
'Cause we're going to take a vacation
When the work's all done this fall.
The sorghum's in the barrel
The taters are in a heap
The buckwheat's gone to mill
The apples are buried deep
We've had a frost or two
But we don't mind that at all
Since we're going to take a vacation
When the work's all done this fall.
I't a feeling recognized
An inspiration pro and con. It's a hunch that never lies. I feel a poem coming on.

If you see me sorta groggy With a look that's far away And my eyes look sorta soggy And my gaze seems to stray,

Don't be alarmed, it's really nothing
This awful look will soon be gone. The bug has bit me once again. I feel a poem coming on.

If from the poor you take it, To the poor it must return; For God will hold you to it In that great judgement morn!

So many have the millions, And millions are so poor; Some even have a billion, But they want millions more.

Does this not cause all trouble, All greed and hatred, too?
Wealth can be just a bubble, If held by just a few.

But it can be a blessing As God intended it, If the rich will but start giving, As they freely have received.

When God gives wealth to any man He makes him but a steward, God asks him then to give again As God has given to him.

If we hug money to our bosom And keep it all for self, When we could use it for a ransom, Instead of turning it to pelf.

Money is the cheapest thing When compared to character, Love and joy that makes one sing, And peace with God and neighbor.

Usually the ri.ch are made, At the poor man's loss, They live in ease and pleasure, While the poor man bears the cross.

Christ said to the rich man, Go sell all that thou hast, Give to the poor and follow me And wear a crown at last. Otto F. Hinz, March 2, 1962

